



CELC Newsletter

Christ's Evangelical Lutheran Church
Church Website: www.celcstanley.com

Pastor's Message

FUNERALS

Grace to you and peace from God our Father and the Lord Jesus Christ.

I'd like to talk about something that may be a bit uncomfortable for many of us—funerals. Because it's not a popular subject, it often gets pushed to a conversation had on one's death bed or usually and unfortunately one never had at all. So, if we don't talk about it now, while we are perfectly healthy, odds are we won't.

From my experience with funerals over the years I've learned several things that you need to know. The first thing is: Don't let your family plan *your* Funeral Service. Your death will cause some of your loved ones the greatest pain they've ever experienced. They understandably won't be thinking clearly and they will almost certainly want to turn your Funeral Service into a sentimental, soppy mish-mash of a service that's all about *you!* It's ok, they love you and want to honor you and they believe this is the best way to do it. Now... you're probably asking, "*Why in the world would my children do that to me? I would never want a whole service where I'm the main focus... they know that.*" This brings me to the second thing.

The second thing I've learned is that very few people actually grasp what a Christian Funeral Service is. We've become accustomed to seeing on television some church or man in a clerical collar just being a back-drop for some more primary plot in the story, and we just kind of assume that "church" (whatever our estimation of that is) is where everyone is expected to be buried. This of course, is wrong. For example, if a person has never darkened the door of a church why would we think they would ever want to have their funeral there? The Service of Christian Burial is reserved only for Christians—that is, those who are Baptized—this really shouldn't be such a surprise as it is for some people. Read through the Rite of Christian Burial on pg. 206 of the LBW. It really doesn't make sense to speak the words of those rubrics over a person who is not baptized. Your Funeral Service is your last earthly act of worship to the Father. It's your last confession and proclamation of the Faith. So your Funeral Service is for you, but it's also for God—so don't hesitate to choose hymns and Scripture readings that are dear to you. Because we are gathered in the Name of the Father, ☩Son and Holy Spirit, our purpose is to give our worship and thanks. Your children and family mostly won't understand that, not because they're not Christians, but because after your death, the powerful and painful emotions they'll experience will usually override good theology.

Sometimes your family or close friends will want to say something nice about you at your funeral. The dictionary offers this definition of the word "eulogy": *a speech or piece of writing that praises someone or something highly, typically someone who has died.* If you want a eulogy at your funeral this is fine, however one that focuses on all that *you have done* and not all that *God has done for you* is probably not appropriate for a Service designed to praise God for his saving acts in Jesus Christ. If you happen to be like me, you wouldn't prefer to have people at your funeral speaking sappy things just about you and you alone—things they couldn't say to you with a straight face even if you were listening. (I know my friends

well enough to know that would be a bad idea!). Whether you'd like a friend or family member to give a eulogy during the service, make that known to them now rather than letting them guess at it later. And for my part, during my time with you, you have heard me preach enough funerals to know that I will not "preach you into heaven" (as some people call it) by going on and on about what a good person you were. I may share some appropriate stories about you about how you exemplified the life lived in Christ however, I was called, ordained and sent to preach the Word of God and that's what I will do when I get into the pulpit.

The old adage that 'the Funeral Service isn't for the deceased, it's for the living' isn't quite right! It's for you and it's for God. Which brings me to my last point and then we can be done with all this gloomy talk: The Funeral Service is *yours* but it's yours only because it's something *God has given* to his people. In it God has promised His divine Presence. The Liturgical Services of the Church profess the Faith that has been handed down to us. In the same way, the Liturgy of the Church has been handed down to us; it's something we've received, it's not made up on the spot as sentiment might dictate. This is why it needs to be (as it's said) 'by the book'. The rites in these services have been handed down from Christ's Apostles to the Church from the beginning. The things that are declared about you at your Funeral aren't just true for you, they're true for everyone who has departed this life within the Faith. Because of this, your funeral needs to be the *Church's* confession—nothing more; nothing less, if it's to be truly yours as a Christian. +Make sure that the pastor sticks to the Service as it is in the Lutheran Book of Worship and won't allow anyone to add (or subtract) from it. +Make sure the word proclaimed is the Word of the Gospel and not comprised only of sentimental reflections of what a great guy/gal you were. +Make sure the hymns sung to God are from the hymnals the congregation has approved for use. The reason for this is because you want your last word finally, always to be *Christ's* Word. And as an added benefit, if in 30 years your family watches a recording of the Service, they may actually be moved by the humble grandeur; the simple nobility and beauty of the Christian Burial Rite in its declaration of Christ's victory and your being joined to it through Baptism and Faith! And who knows, they may even want theirs to be just like yours!

So please take the time to write up a "last will and testament" for your Funeral saying that when that day comes --sometime a long long way off-- you want your funeral done in accordance with the rites and traditions of the Lutheran Church, true to the ancient apostolic way of our fathers before us and then turn a copy into the office so we will have it here on file. You can always amend or completely replace it. It's a great gift that you can give to your loved ones not to have to worry about what your Funeral Service is going to look like. As always, I'm certainly available for any help with this you might need.

Your brother and servant, Pastor Frye



It's hard to find Fathers and children after church on a hot Sunday but got just a few! Enjoy these pictures and remember all Fathers always on their day and everyday. They make so many sacrifices for their families.

Prayer Concerns

Immediate Care Concerns: Loretta Lewis, Teresa Davis, Judy Cloninger, Nancy Olls, Linda Cloninger, Hubert Abernathy, Bertie Billups, Tyree Bost, Lindy Hawley, Christine Wallace, Gaynelle Moore, Pearl Summey, Libby Michael, Jimmy Harrison, Richard Smith, Susan Wyatt

Grieving: The James Bodenheimer Family (Julie's Dad, Andy Murphy)

Home-bound Members: Gaynelle Moore, Phyllis Hawley, Pearl Summey, Lindy Hawley

Members in Nursing Homes: Edna Lineberger is in Stanley Total Living Center (502 B), Christine Wallace is at Huntersville Health & Rehabilitation Ctr., 13835 Boren St. Huntersville, Sarah Lewis is at Carillon Cramer Mountain (Room C-2). Ruth Cloninger is at Carillon in Lincolnton

Friends and Relatives:

Everette Lineberger	Jewel West	Cindy Turry	Bob Stewart	Chris Davidson
Ann Lineberger	Eddie Rhyne	Jennifer Champagne	Gail Conner	Harry Murphy
Karen Scrivani	Joe Canipe	Tom Hodge	Steve McAlister	Rod Rudisill
Ron Ritchie	Tom Olls	Wanda Murphy	Amy Blythe	Robert Caskaddon
Bob Hilton				

July Birthday's

1 Marilyn Smith	17 Loretta Lewis
2 Tim Cloninger	19 Doug Hawkins
5 Leigh Anne Faulkenberry	20 Richard Medlin
9 Phyllis Hawley	21 Cindy Forrester
9 Mary Robinson	25 Richard Smith
11 Gordon Hacker	28 Christine Wallace
11 Judy Ray	29 Tim Clark
12 Laura Olls	30 Cindy Keefer
14 Terri Clark	31 Crystyl Human
15 Martha Jean McIntosh	

Anniversary

3 Michael & Judy Bozeman
19 Richard & Bitsy Medlin
27 Hubert & Eleanor Abernathy
31 Grayson & Hannah Bodenheimer

Baptism Anniversary

1 Ryan Clark
2 Rodney Wyatt
16 Emma Powell



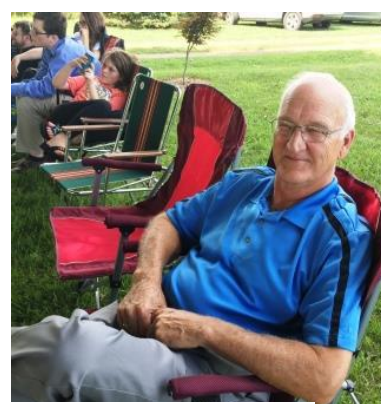


What fun! Good music by some talented members of Stanley Pentecostal Church!
Thirteen enjoyed the delicious meal and laughed at some corny jokes! A good time for all playing the night away with church friends!



Wonderful morning together for seven CELC members at the Operation Christmas Child workday in June! We had a ball shopping for the children, packing and preparing them for shipping across the world. We came away with a loving feeling for these children and a proud heart in helping bring a smile to their faces. Lunch at "Mr. G" with a great burger, hotdog and fish were the picks of the day for these hungry workers. Join us in December for the big workday and you will be BLESSED!





Outdoor fun and food this warm Sunday afternoon at the Pope Homeplace in Statesville.

Personal made pizza and salad along with pound cake and cookies with homemade ice cream, yummy!

26 people enjoyed music by our "Surprise Guest" grandsons of Leonard and Loretta Lewis. Cole and Caleb Cartee (Monika Lewis Ritchie is their mom) and may I say "rising stars"!

Thanks to them for sharing their talent and to Ernie Pope and his wife Lorraine for being great host.

Faith in Action

Eddie Wyatt was scheduled to be a member of the Church Council for 2014. In the fall of 2013 Eddie began asking himself if he should offer to become Council President for 2014 as the current president would not be a Council Member in 2014. After prayerful consideration, Eddie did make himself available for Council's consideration. His fellow Council members voted Eddie in for his first term ever as President of the Church Council.



Eddie probably wondered what he had gotten himself into when thinking about some of the problems facing the congregation on January 1, 2014:

- 1) The congregation did not have a Pastor.
- 2) There was no Interim Pastor.
- 3) There was no Organist.
- 4) There was no Choir Director.
- 5) There was no Choir.
- 6) Average attendance at worship services was in the 50 to 60 range.
- 7) The 2013 council had scheduled a vote on disaffiliation with the Evangelical Lutheran Church in America (ELCA) for the 2nd Sunday in January, 2014.

Some forty years earlier, a Pastor who was very much loved by the congregation accepted a call to another congregation and caught everyone by total surprise. The congregation was totally deflated. One of our most respected members, Myrtle Wallace, told first time Council President, Bill Hawley, that God would see to it that the right leader was in place to guide the congregation through the most difficult of times. Years later God raised up for us another faithful brother who he knew could guide us through these difficult waters, Eddie, who was ready for the challenge of service.

Eddie Wyatt and the 2014 Council stepped right up to the plate. It became very clear that the issue of which group of Lutherans to be affiliated with had to be resolved as the first step in returning to what we all liked to remember as being "normal". The Council delayed the vote on disaffiliation from the ELCA until February to give things a little bit of time to settle down. The vote was held and the congregation voted to disaffiliate from the ELCA by a more than two thirds majority. The ELCA Constitution required a confirming vote ninety days later. That vote was held in May and again more than two thirds voted to leave the ELCA.

The North Carolina Synod of the ELCA promised that our congregation would be free to join another Lutheran group by June 1, 2014. The council acted very quickly to name Rev. Harvey Mozolak as Interim Pastor.

Pastor Mozolak guided the Council and congregation as we were successful in becoming a congregation of the North American Lutheran Church. Many other areas of congregational life

began to improve under Pastor Mozolak's leadership. The news was getting better for the congregation.

The news was not so good for Eddie, however. In August of 2014, he was diagnosed with Squamous Cell Carcinoma. He was told by his Oncologist that they could control the particular kind of cancer that he had, but they could not cure it.

Eddie and Susan (Rhyne-Traywick) were married in 2008. It was the second marriage for both after each of their spouses passed away from cancer in earlier years. Now, the genuine happiness and love they had found in each other was going to be needed to help them through what both knew was to come.

Among other things, Eddie had been a High School Track Coach for many years and was in very good physical condition. He promised himself and Susan that he would put all he had into fighting this terrible disease. Eddie and Susan both had a very strong faith in God so they knew that God would be with them all the way.

Both Radiation and Chemotherapy were required from time to time as Eddie began treatments. It became apparent that Eddie needed to be relieved of the duties of Council President so Leonard Lewis took over so Eddie would be able to focus all his energy into fighting the disease. Throughout the balance of 2014 through the spring of 2018 Eddie fought the good fight as each round of Radiation and/or Chemotherapy would further weaken his immune system and sap his strength.

On May 19, 2018, Eddie was in unbearable pain. Susan took him to the emergency room at Carolinas Medical Center. While there, Eddie asked Pastor Frye if he would administer the Last Rites. Pastor Frye returned the next day after worship service to fulfill Eddie's request. Eddie's pain and breathing had been stabilized and the hospital was considering discharging him. However, it was very clear that Susan could no longer care for Eddie by herself. A suggestion was made to attempt to be admitted to the Robin Johnson Hospice House in Dallas. Later in the day, while they were alone, Eddie told Susan that he had decided to go to the Robin Johnson House and he would be there five days.

When his children returned, he repeated what he told Susan in their presence. Eddie was moved to the Robin Johnson House on May 21st.

During the night of May 24th, Susan was called and told that Eddie was having difficulty breathing. Eddie's daughters, Pam and Cindy, relieved Susan and spent Thursday night with their Father. Susan joined them Friday morning, May 25th, and later Pastor Frye arrived. Pastor Frye read to Eddie from the Book of Psalms as Susan and Eddie's daughters listened. Pastor Frye then had prayer. During the prayer, Pastor Frye asked that Eddie's long suffering pain be removed from him. He also prayed that if it be according to his will that Eddie's Good Shepherd, Jesus carry him in his arms to the Father's House. At the conclusion of the prayer, Susan noticed that Eddie was no longer breathing. As Pastor Frye was praying, Eddie's soul was called home to the Father's House and into the blessed rest of all the saints who are found in Jesus Christ.

And how long was Eddie at the Robin Johnson House?

Just as Eddie said and the Lord in His mercy granted – 5 days!

Bill Hawley
June, 2018



Christ Church,

Thank you for the graduation present. I've already started reading the books. This church has been a huge part of my upbringing and I wouldn't change that for the world. I've learned so many valuable life lessons from God and the congregation.

Thank you again, Emma Human

Dear Church Family,

I wanted to thank all of you for your prayers and support over the past three years while I was in my degree program.

Having a strong church family backing me made the work much easier. Thank you as well for the thoughtful graduation gift.

Jay Human



Christ's Evangelical Lutheran Church

Facility Usage Guidelines and Guiding Principles for Rite of Holy Matrimony

The goal of these guidelines is to assure our facilities will be used to the glory of the Father, Son and Holy Spirit and in accordance with the wishes of the congregation while at the same time giving proper consideration to security/safety and must not violate the Word of Sacred Scripture.

The usage Guidelines apply to all facilities and grounds. The Nave/Sanctuary, because of its sacred character, is not rented out.

All reservations for facilities must be scheduled for through and maintained by the church secretary. Facilities will be available for non-profit purposes to friends of the congregation and community organizations whose goals are compatible with those of our church, provided there is a congregational sponsor.

All activities must assure proper care, cleanliness and maintenance.

Contributions for use of facilities by members and charge guidelines for usage and cleaning for non-members are detailed in the Facility Usage Guidelines document.

Detailed Principles for Rite of Matrimony are in accordance with Holy Scripture. Non-members of Christ's Lutheran Church cannot be married at CELC. The Pastor will need to approve all aspects of the service and conduct the ceremony.

Both the Facility Usage Guidelines and Guiding Principles of Holy Matrimony are in the church office and will be on the CELC website in mid-July for your reference.

A Note from the Church Council President

As a child in Sunday School here at Christ's Lutheran we sang a song titled "I was Made a Christian". Some of you may remember it too. It was in the children's little red book. I came across a poem that someone had clipped from a newspaper several years ago that reminded me of that song. Here is the article:

I am a Christian

When I say "I am a Christian". I am not shouting that "I am clean living". I am whispering "I was lost, but now I am found and forgiven".

When I say "I am a Christian", I don't speak of this with pride. "I'm confessing that I stumble and need Christ to be my guide".

When I say "I am a Christian", I'm not trying to be strong. "I am professing that I am weak and need His strength to carry on".

When I say "I am a Christian", I am not bragging of success." I am admitting I have failed and need God to clean my mess".

When I say "I am a Christian", I still feel the sting of pain. "I have my share of heartaches, so I call upon His name".

When I say "I am a Christian", I am not holier than thou, "I'm just a simple sinner who received God's good grace, somehow"!

Author unknown

Blessing to All,
Judy Abernathy
Council President

Prime Timers ---- "Christmas In July" Lunch

Tuesday --- July 24th, 2018

Leaving CELC at 1pm

Pull out your special t-shirt "Christmas in July" and wear it to celebrate the middle of the year with lunch at "Crafty Burger" in Denver! There's good food on the menu with tasty burgers and we'll have special dessert. Bring a \$3 to \$5 wrapped gift to use during our "Dirty Bingo" Game. This should be Fun! Come along, expect some laughter and a good time.

Merry Christmas to you in JULY!

NOTE: Check with me if you need a t-shirt asap! Would have to order!!!

CHRIST'S EVANGELICAL LUTHERAN CHURCH
CALLED COUNCIL MEETING
MAY 27, 2018
MINUTES OF MEETING

Attendance: **Present:** Pastor Frye, Judy Abernathy, Prissy Helms, Crystyl Human, Joe Keefer, Leonard Lewis, Pat McAlister, Richard Medlin, Laura Olls, Nancy Olls, Judy Ray, Brian Robinson, Tonya Stone

Absent: Tommy Hedrick, Michael Dukes

Call to Order: At the conclusion of the Sunday worship service on May 27, 2018, Judy Abernathy, as President of Church Council, called a special meeting to order.

Purpose of Meeting: The purpose of the meeting was to address a concern of Brian Robinson, Property Committee Chairman. There is a 1914 player piano in the Family Life Center that was donated by Richard Smith. It does not work. It was donated to be sold at a yard sale with the proceedings to be given to the Singing Christmas Tree Fund. Brian is afraid that moving it in the FLC could damage the new floor finish. He would like to see it gone. Tim Clark is willing to take the piano. Another concern is the basketball goals. Once again, the concern is damage to the new floor.

Action by Council: Judy Abernathy made a motion that we let Tim Clark have the player piano for a small donation toward the Family Life Center floor. Tonya Stone 2nd. The motion passed unanimously.

Other Business: Regarding the basketball goals, it was suggested that they be placed in storage for the time being. Another suggestion was to get rid of the basketball goals, and not have a basketball court. Brian states that the Family Life Center storage room is full. Presently, it is crowded with chairs, tables, the scaffolding from the Singing Christmas Tree, shelves, 9 high chairs, and the basketball goals. Brian made a motion that after the FLC floor is completed, we unload the storage room and evaluate everything to keep, get rid of, or donate. Pat 2nd. The motion passed.

Adjournment: Judy made a motion to adjourn. Tonya 2nd. The meeting was adjourned.

Respectfully submitted,
Joseph L. Keefer, Council Secretary

CHRIST'S EVANGELICAL LUTHERAN CHURCH
CALLED COUNCIL MEETING
JUNE 3, 2018
MINUTES OF MEETING

Attendance: **Present:** Pastor Frye, Judy Abernathy, Crystyl Human, Joe Keefer, Pat McAlister, Richard Medlin, Judy Ray, Brian Robinson, Tonya Stone **Absent:** Michael Dukes, Prissy Helms, Tommy Hedrick, Leonard Lewis, Laura Olls, and Nancy Olls.

Call to Order: At the conclusion of the Sunday morning worship service on June 3, 2018, Judy Abernathy, as President of Church Council, called a special meeting to order in the Family Life Center.

Purpose of Meeting: The purpose of the meeting was to address the color of the new floor in the Family Life Center and the quality of the workmanship. When Council chose the color of the new floor, we were given a one-foot square piece of flooring. The color was a consistent gold color throughout the surface of the sample. The color of the floor does not match the sample. It appears that the contractor tried to stretch the amount of gold coloring, which resulted in a thin coat and inconsistent color. All members of Council agree that what we presently have is not what we expected. Aside from the poor color, it appears the contractor did not repair voids and cracks in the concrete floor before the epoxy was put down, as agreed to in his contract. It also appears that the contractor spilled some of the gold epoxy, which left a very gold spot in one area. As a group, Council is not impressed with the final product.

Action by Council: Council believes there are three options to deal with the poor floor result:

- 1) The contractor can patch the bad spots. This option was rejected as the entire floor is a bad spot.
- 2) Drop the present contractor, which Council finds unacceptable, because of the \$23,000.00 he has collected, he has offered to refund \$10,500.00.
- 3) Ask the contractor to redo a 10'x10' area to prove that he can get the desired color result. If he refuses or cannot meet our request, demand a full refund of the money he has received, as he has not fulfilled his contract.
- 4) Contact the manufacturer of the epoxy to have a representative see what has been done and how it can be rehabilitated.

Pat will contact the contractor to redo a 10'x10' area which was selected by Brian and Pat. This will allow the contractor the opportunity to make it right if an acceptable finish can be attained. If not, we will pursue other alternatives. We will discuss this further at the next Council meeting.

Adjournment: The meeting was adjourned after the decision was made to allow the contractor to "make it right".

Respectfully submitted,
Joseph L. Keefer, Council Secretary

ATTENTION ALL FAMILIES WITH RELATIVES IN THE STANLEY CEMETERY! We are planning a new program of remembrance for this Memorial Day and every Memorial Day henceforth. Let us call your attention to a very important question and some very important information.

WHO IS TAKING CARE OF YOUR ANCESTOR'S CEMETERY PLOT?

Many years ago when your ancestors, great ancestors, great-great ancestors passed away there was a belief that the loved ones would never leave them and would take care of the burial site. So a perpetual care fund was never created because it was felt there was no need for it.

For a long time, family members and friends did take care of the grave sites of those they loved and respected. Sadly, for those in the cemetery as our society became more mobile some people moved away, or other family issues came about, therefore the burial sites were left unattended.

For the last few decades the Town of Stanley was the primary organization to maintain the grounds in the historic Stanley Cemetery. In the year 2017 that came to an end. The Town of Stanley elected to cease all care for the Stanley Cemetery. They said it is up to those who own the land to do the maintenance. Denying the reality that those who are buried in the cemetery own the land in which they are buried.

So, who now will care for those who went before us?

A new non-profit private charity, led by people like you who have relatives buried in the Stanley Cemetery, is trying to step up to show love and respect for our ancestors. But this small group cannot do it alone. Your financial help is needed if the STANLEY CEMETERY ANCESTRY FUND is going to be able to take on this important and very urgent responsibility.

Please communicate this important work to all your family members so that they may also choose to show love and respect for their relatives by supporting the nonprofit group that will fund the work to maintain the Stanley Cemetery

Please read the following donation information page, enter the requested information and either place it in the offering plate or mail it to The Stanley Cemetery Ancestry Fund, at this church address.

We are requesting family members and friends of those buried in the Stanley Cemetery honor and respect their friends and relatives through new designated fund annual donations into the Stanley Cemetery Ancestry Fund in the months of April and May (before Memorial Day). These funds are critical for us to begin maintaining the Stanley Cemetery. Without these donations the cemetery maintenance will have no operating funds and sadly become overgrown, leaving us susceptible to receiving a nuisance citation from the Town of Stanley

What does it cost to maintain a double cemetery plot?

Based on a similar existing program in Donalsonville, Georgia, that has been acting as a perpetual care fund for over 25 years, the cost of maintaining a plot for two individuals has been calculated to cost \$75.00 per year. Larger plots take more time to maintain and cost more. A family plot for 4 would cost \$150.00 per year. To create reserves and exist as a perpetual care fund, the Donalsonville program received multi-thousand-dollar donations from some donor's bequeaths, some from qualified charitable donations (that reduce taxable income), and just generally large donations from those who saw the need and accepted the moral responsibility to build a perpetual care fund. The Town of Stanley said it cost them \$13,000.00 per year to maintain the cemetery. So your generosity is greatly needed.

Can these donations come from general fund contributions?

No. Please remember that we are asking that these contributions be a new additional responsibility donation for each person/family, and donations into the Church general offering not be affected by the funding of this new designated fund. The administration and oversight of the Stanley Cemetery Ancestry Fund will evolve into a group separate from our church and its administration will contract for mowing the low growing vegetation and pay expenses for the cemetery maintenance with the oversight of its own administration and board of directors. This new group will take some time to process the necessary N.C. State forms to become a not-for-profit corporation and our church is assisting in collecting donations so that maintenance crews can be contracted and paid as soon as possible to avoid the cemetery becoming overgrown with tall grass and weeds.

For more information, or to volunteer your time and talent, you may contact one of the individuals listed below (all of whom are working to solve this problem):

Pastor Frye, Judy Abernathy, or Bob Mahovsky

Please tear off the form below and place it in your regular offering envelope, or in a generic offering envelope available in each pew where you sit in the church. Please remember to write "For Ancestry Fund" on your check. Donations may also be mailed to: **The Stanley Cemetery Ancestry Fund, c/o T. Deese, Treasurer, P.O. Box 772, Stanley, NC 28164.**

STANLEY CEMETERY ANCESTRY FUND DONATION FORM

Donation from: _____ To honor: _____

Donation amount: \$ _____

Is a donation receipt requested? _____no _____yes. If yes please complete the following:

Name: _____ Email address/Phone no: _____

Street Address _____ City _____ Zip _____

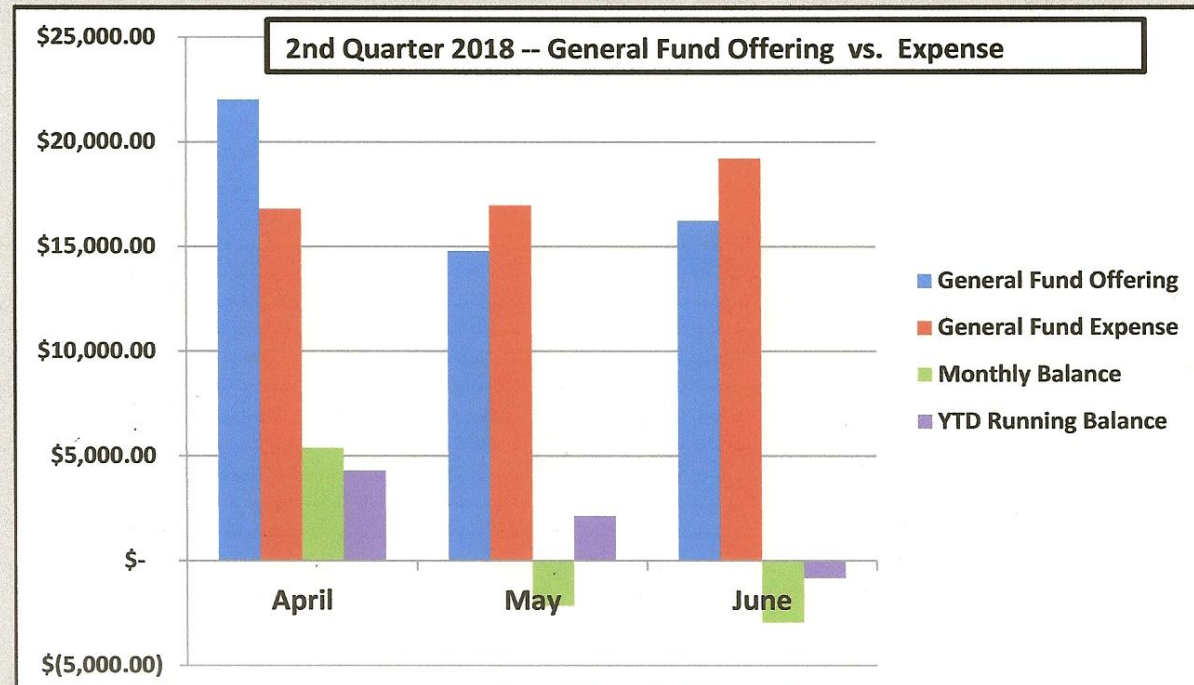


Well wishes for Morgan Lilly who is traveling in Spain for the next month.

CELC is very proud of this young lady taking on this special trip. Pictured is Morgan and the exchange student who just visited this summer.

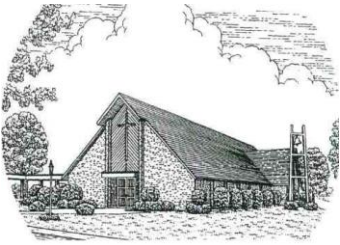
2nd Quarter 2018 -- All Funds Received			
	April	May	June
General Fund - Unrestricted *	\$ 21,603.00	\$ 16,157.00	\$ 15,941.00
Other Income	\$ 52.00	\$ 1,360.00	\$ -
Total General Fund Offering	\$ 21,655.00	\$ 17,517.00	\$ 15,941.00
Designated Gifts	\$ 7,895.15	\$ 7,720.05	\$ 1,677.55
Capital Fund Offering (Bldg & Memorials)	\$ 350.00	\$ 9,035.00	\$ 1,435.00
Total Offering	\$ 29,900.15	\$ 34,272.05	\$ 19,053.55
* 3.5 % Benevolence to NALC			
* 5 % Given for Local Benevolence (CELC Social Ministry Programs)			

2nd Quarter 2017 -- General Fund Offering vs. Expense			
	April	May	June
General Fund Offering	\$ 21,655.00	\$ 17,517.00	\$ 15,941.00
Designated Funds (Budget)		\$ 56.00	\$ -
Designated Fund Disbursements	\$ 1,082.31	\$ 2,994.97	\$ 1,950.00
Transfers to Capital Fund	\$ 350.00	\$ 9,035.00	\$ 1,435.00
EXTENSION - Benevolence	\$ 1,836.26	\$ 1,373.26	\$ 1,354.99
EXPANSION - Mission in Community	\$ 44.00	\$ 55.00	\$ 120.90
GUIDANCE - Mission in Staff	\$ 10,755.42	\$ 12,966.05	\$ 11,216.72
MINISTRY - Worship & Word	\$ 167.48	\$ 2.41	\$ 3,282.68
DEVELOPMENT - Admin & Property	\$ 8,739.26	\$ 17,704.43	\$ 2,500.27
OTHER EXPENSES - Insurance, etc.			\$ 4,031.50
General Fund Expense	\$ 21,542.42	\$ 32,101.15	\$ 22,507.06
All Expenses (Including DF & Transfers)	\$ 22,974.73	\$ 44,131.12	\$ 25,892.06
Monthly Balance	\$ 112.58	\$ (14,528.15)	\$ (6,566.06)
YTD Running Balance	\$ (1,348.73)	\$ (15,876.88)	\$ (22,442.94)
Note --			



July 2018

Sunday	Mon	Tuesday	Wed	Thursday	Fri.	Sat.
1 Sunday School 9:30am The Divine Service 10:30am	2	3	4 Fourth of July Office closed	5 Food Pantry 11am-12:30pm	6	7
8 Sunday School 9:30am The Divine Service 10:30am Church Council Meeting 6pm	9	10	11 Bible Study 5:30pm Choir Practice 7:00pm	12 Food Pantry 11am-12:30pm	13	14
15 Sunday School 9:30am The Divine Service 10:30am	16	17	18 Bible Study 5:30pm Choir Practice 7:00pm Website committee meeting 6:30pm	19 Food Pantry 11am-12:30pm	20	21
22 Sunday School 9:30am The Divine Service 10:30am	23	24 Prime Timers leaving CELC 1pm	25 Bible Study 5:30pm Choir Practice 7:00pm	26 Food Pantry 11am-12:30pm	27	28
29 Sunday School 9:30am The Divine Service 10:30am	30	31				



Christ's Evangelical Lutheran Church

203 S. Main St. Stanley, NC 28164

CELC Newsletter July 2018



Pastor: Rev. Wesley R. Frye, STS
Administrative Assistant: Julie Bodenheimer
Facilities: Rick Chapman

Schedule:

Sunday

9:30am Sunday School
10:30am Worship Service

Wednesday

5:30pm Bible Study
7:00pm Choir Practice

Church Office Hours:

Monday—Friday 8:30am until 1:00pm